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FILED
GREENVILLE CO. S. C.

JUL 6 3 55 PM '70

BOOK 1159 PAGE 656

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE)

O L L I E F A R N S W O R T H
R . M . C . R E L E A S E

FOR VALUE RECEIVED, C. Douglas Wilson & Co., the owners and holders of a certain mortgage executed by S. & W., Incorporated, dated May 17, 1968 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1092 at Page 587, does hereby release, and forever discharge from the lien of said mortgage Lots Nos. 86 and 87, as shown on the Plat of STONEWOOD and recorded in the R.M.C. Office for Greenville County in Plat Book WWW at Page 30 and Plat Book 4F at Page 13, and Plat Book 4F at Page 16.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Nancy W. Merritt

BY: Thomas G. Hawpe, Jr.

THOMAS G. HAWPE, JR.
VICE PRESIDENT

Ernie H. Curton

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw Thomas G. Hawpe, Jr. as Vice President of C. Douglas Wilson & Co., who is duly authorized to sign for said C. Douglas Wilson & Co., sign and as the act and deed of said C. Douglas Wilson & Co. deliver the within written Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day
of July, 1970.

Nancy W. Merritt

Megan J. Poole (L.S.)
Notary Public for South Carolina
My Commission Expires: 1-1-71

Release Recorded July 6, 1970 at 3:55 P.M., #372.